



**CONTRACT AWARD SHEET**  
**INTERNAL SERVICES DEPARTMENT**  
**PROCUREMENT MANAGEMENT SERVICES**

**BPO NO:** ABCW1300723

**BID NO.:** 5516-1/23

**Previous Bid No.:** 5516-4/13-4

**TITLE:** ARTS, CRAFTS AND CERAMIC SUPPLIES

**COMMODITY CODE NO.:** 050-40

**OTR YEARS:** ONE (1)

**LIVING WAGE APPLIES:**

☐ YES ☒ NO

**CONTRACT PERIOD:** SEPTEMBER 1, 2013 through AUGUST 31, 2018

**AWARD BASED ON MEASURES:** ☐ YES ☒ NO ☐ **PCO 1: SHERRY Y. CROCKETT**  
**PHONE: 305-375-4693**

- |  |  |
|--|--|
| <input type="checkbox"/> SBE Set Aside                   | <input checked="" type="checkbox"/> Bid Preference: <input checked="" type="checkbox"/> SBE <input type="checkbox"/> Micro SBE |
| <input type="checkbox"/> SBE Goal                        | <input type="checkbox"/> CSBE Level  |
| <input type="checkbox"/> Local Preference                |  |
| <input type="checkbox"/> Prevailing Wages (Reso. 90-143) |  |
| <input type="checkbox"/> Living Wage                     |  |

**PART #1: VENDOR AWARDED**

**F.E.I.N.:** 060520020 02  
**VENDOR:** S & S WORLDWIDE, INC.  
**STREET:** 75 MILL STREET  
**CITY/STATE/ZIP:** COLCHESTER, CT 06415  
**F.O.B. TERMS:** DESTINATION  
**PAYMENT TERMS:** NET 30  
**DELIVERY:** TWENTY-ONE (21) CALENDAR DAYS  
**TOLL FREE PHONE #** (800) 642-7354 EXT. 2255  
**PHONE:** (860) 642-7354 EXT. 2255  
**FAX:** (860) 432-2842  
**E-MAIL:** [BIDS@SSWW.COM](mailto:BIDS@SSWW.COM)  
**CONTACT PERSON:** CAROL MARES

**F.E.I.N.:** 941525814 01  
**VENDOR:** LAKESHORE LEARNING MATERIALS/  
**STREET:** 2695 EAST DOMINGUEZ STREET  
**CITY/STATE/ZIP:** CARSON, CA 90895  
**F.O.B. TERMS:** DESTINATION  
**PAYMENT TERMS:** NET 30  
**DELIVERY:** TWENTY ONE (21) CALENDAR DAYS  
**TOLL FREE PHONE #** (800) 421-5354  
**PHONE:** (800) 421-5354  
**FAX:** (310) 537-7990  
**E-MAIL:** [BIDDEPT@LAKESHORELEARNING.COM](mailto:BIDDEPT@LAKESHORELEARNING.COM)  
**CONTACT PERSON:** ASHLEY BICANEK

DEPARTMENT OF PROCUREMENT MANAGEMENT  
PURCHASING DIVISION

**PART #2: ITEMS AWARDED****HIGHEST PERCENTAGE DISCOUNT OFF MOST RECENT PUBLISHED CATLOG PRICES**

<b><u>CATALOGS</u></b>	<b><u>% DISCOUNT</u></b>
S & S WORLDWIDE, INC.	20%
LAKESHORE	5%

**PART #3: AWARD INFORMATION**☐ BCC ☒ DPM AWARD DATE: 08/30/13**AGENDA ITEM #:** N/A**PURCHASING DIVISION RELEASE DATE:** 08/30/13**OTR YEAR:** N/A**ADDITIONAL ITEMS ALLOWED:** N/A

**SPECIAL CONDITIONS:** ADDITIONAL CATALOGS MAY BE ADDED TO THIS CONTRACT AT THE OPTION OF THE COUNTY AFTER THE INITIAL AWARD OF THIS CONTRACT AND BASED ON THE COUNTY'S NEEDS

**TOTAL CONTRACT VALUE:** \$187,000

<b><u>USER DEPARTMENT(S)</u></b>	<b><u>DOLLAR ALLOCATED</u></b>
PARK, RECREATION AND OPEN SPACES	\$187,000